

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BROOKS UPS BALANAGAR KUKATPALLY RR DIST
2	AFFILIATION NO.(IF APPLICABLE)	3630141
3	SCHOOL CODE (IF APPLICABLE)	57665
4	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BROOKS UPS, BALAKRISHNA NAGAR, BALANAGAR KUKATPALLY, RANGA REDDY - 500072
5	PRINCIPAL NAME	SAMATHA TANTIPUDI
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	samatha.t@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8885550044

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1wjqJCx1z18x66WZnNaTPJHzPjceN9URo/view?usp=sharing">https://drive.google.com/file/d/1wjqJCx1z18x66WZnNaTPJHzPjceN9URo/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1WFsE3G2tDYoYPIEW800BPdOOWPdFFPX5/view?usp=sharing">https://drive.google.com/file/d/1WFsE3G2tDYoYPIEW800BPdOOWPdFFPX5/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1xvAbUbSyeY2M8yD2JrRCFnZsbWMahx-b/view?usp=sharing">https://drive.google.com/file/d/1xvAbUbSyeY2M8yD2JrRCFnZsbWMahx-b/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1UblIZ_hV-TdiX09uN4H5Ad4u8GoeSP-3/view?usp=sharing">https://drive.google.com/file/d/1UblIZ_hV-TdiX09uN4H5Ad4u8GoeSP-3/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1vxdUU94I3xDbET-Tef8ElqPqmfzVrPro/view?usp=sharing">https://drive.google.com/file/d/1vxdUU94I3xDbET-Tef8ElqPqmfzVrPro/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1pb3BYIzYjKnVXMvSTANY0jr70yaBVxA_/view?usp=sharing">https://drive.google.com/file/d/1pb3BYIzYjKnVXMvSTANY0jr70yaBVxA_/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/14VQwFGkCywqe1gzKZ1az-d5BFFVpLjCg/view?usp=sharing">https://drive.google.com/file/d/14VQwFGkCywqe1gzKZ1az-d5BFFVpLjCg/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1M-Qd-AdcD9OQKWvadvcq1oracf7cTNoY/view?usp=sharing">https://drive.google.com/file/d/1M-Qd-AdcD9OQKWvadvcq1oracf7cTNoY/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1RdCfoWqCzOSQngb61XTOET8jDaUHPPYX/view?usp=sharing">https://drive.google.com/file/d/1RdCfoWqCzOSQngb61XTOET8jDaUHPPYX/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1ozBFjH3Ozu9Trdm0KuO6DMrkq_VJUO_d/view?usp=sharing">https://drive.google.com/file/d/1ozBFjH3Ozu9Trdm0KuO6DMrkq_VJUO_d/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1CW0pU4i-dTnITW28DSFfjzphJkJMA-oa/view?usp=sharing">https://drive.google.com/file/d/1CW0pU4i-dTnITW28DSFfjzphJkJMA-oa/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/15BxpZOA09O1G8vgIe3DI5j9E4UMi9LNI/view?usp=sharing">https://drive.google.com/file/d/15BxpZOA09O1G8vgIe3DI5j9E4UMi9LNI/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1jt74QAom8eFbu14D-1AGCYCKHZrz6XNF/view?usp=sharing">https://drive.google.com/file/d/1jt74QAom8eFbu14D-1AGCYCKHZrz6XNF/view?usp=sharing</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Samatha Tantipudi
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	18
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	D.N. Ramakrishnappa

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	24	24	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4180.63
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1312
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 214
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/10rHX0wojjE_K8TnBUhY2JzC3lb0CBlw-/view?usp=sharing">https://drive.google.com/file/d/10rHX0wojjE_K8TnBUhY2JzC3lb0CBlw-/view?usp=sharing</a>